-204	Select Middle School:					
SCHOOL DISTRICT	O Crone	0 Fische	er O Gra	inger	O Gregory	
SCHOOL DISTANCE	C	Hill	O Scullen	0 Sti	II	
The student's pa	arent/guardian mu	st complete and re	eturn form to the coa	ach prior to p	ractice/tryouts.	
Grade:			Gender: O F	Gender: OF OM		
Sport(s):						
Student Name:_						
	Last		First		Middle	
City/State/Zip:			Today's Date:	Today's Date:		
Home Phone:			Date of Birth:	Date of Birth:		
Work Phone:				Physical Exam on File? O Yes O No		
Emergency Phone:			If not, Physical	If not, Physical Exam Attached? O Yes O No		
Family Doctor:			Doctor's Phone	Doctor's Phone:		
Medical Concern	is to be Shared wit	h Coaches:				
FILE WITH THE TWELVE MONTH Is your student	SCHOOL NURSE. IS OF THE LAST D covered under a so	A CURRENT PHYS AY OF THE SEASC	SICAL EXAM IS ONE	THAT HAS BE VALID FOR (No	RENT PHYSICAL EXAM EN COMPLETED WITH DNE CALENDAR YEAR. rage:	
Insurance Company:			Policy Number:	Policy Number:		
Activities in whi Parent/Gua 1. Your signatur 2. Athletes are r	ch the student is i rdian: e on this form will co esponsible for equip	nvolved).			number of sports or ed at the end of the seas	
will be billed to a second sec	to the family. or school medical ins	urance is required.				
		ation in athletics provides student athletes with valuable and constructive experiences of both a social				

Middle School Athletics Participation Agreement

- physical nature, it must be remembered and understood normal participation in games and practices may also bring the possibility of serious injury. While every precaution is taken to safeguard athletes from injury, a certain amount of risk is inherent in athletic participation. I understand the inherent risk involved.
- 5. Athletes are asked to pay a \$125.00 fee per sport. Please attach a check (\$125.00 for one sport, \$250.00 for two or more) payable to your school.

Parent/Guardian's Permission – I approve of my child's request to participate in the Middle School Athletic Program and also understand the statements above.

Parent/Guardian's Signature

INDIAN PRAIRIE

Date _____